

**CANDIDATE'S REPORT**

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Ron Roberts  
1916 Dacia Rectum Dr.  
De Ridder, LA 70634

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

OFFICE USE ONLY

4/14

10-P

3/26

RTF 3/7

3. Date of Primary

4/3/14

This report covers from

3/16/14

through

3/26/14

4. Type of Report:

- ☐ 180th day prior to primary      ☐ 40th day after general  
☐ 90th day prior to primary      ☐ Annual (future election)  
☐ 30th day prior to primary      ☐ Supplemental (past election)  
☒ 10th day prior to primary  
☐ 10th day prior to general      ☐ Amendment to prior report

5. FINAL REPORT IF:

- ☐ Withdrawn      ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

BEAUREGARD FEDERAL SAVINGS  
Bank 522 N. Pine St.  
De Ridder LA 70634

7. Full Name and Address of Treasurer

Ron Roberts  
1916 Dacia Rectum Dr.  
De Ridder, LA 70634

9. Name of Person Preparing Report

Ron Roberts

Daytime Telephone

337-462-8900

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This

26<sup>TH</sup> day of March 2004

Signature of Candidate/Chairperson

(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Signature of Treasurer

Daytime Telephone

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8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2014 MAR 26 PM 4:40

CAMPAIGN FINANCE  
RECEIVED

14003416

## SUMMARY PAGE

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1)                 | 4,000       |
| 2. In-kind Contributions (Schedule A-2)         | - 0 -       |
| 3. Campaign paraphernalia sales of \$25 or less | - 0 -       |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)        | - 0 -       |
| 5. Other Receipts (Schedule A-3)                | - 0 -       |
| 6. Loans Received (Schedule B)                  | 13,000      |
| 7. Loan Repayments Received (Schedule D)        | - 0 -       |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)         | 14,000      |

| DISBURSEMENTS                                    | This Period         |
|--|---------------------|
| 9. Expenditures (Schedule E-1)                   | 4,285 <sup>30</sup> |
| 10. Other Disbursements (Schedule E-2)           | - 0 -               |
| 11. Loan Repayments Made (Schedule B)            | - 0 -               |
| 12. Funds Loaned (Schedule D)                    | - 0 -               |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 4,285 <sup>30</sup> |

| FINANCIAL SUMMARY   | Amount               |
|---|----------------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | 15,000               |
| 15. Plus total receipts this period<br>(Line 8 above)   | 4,000                |
| 16. Less total disbursements this period<br>(Line 13 above)   | 4,285 <sup>30</sup>  |
| 17. Less in-kind contributions<br>(Line 2 above)  | - 0 -                |
| 18. Funds on hand at close of reporting period  | 14,714 <sup>70</sup> |

**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period<br>a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|--|--------------|------------------------|
| <b>Jared Morris</b><br>1808 Hwy 190 W<br>DE Ridder, LA 70634<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                   | 3/7/14   | 1,000        | 1,000                  |
| <b>Millard Morris</b><br>1808 Hwy 190 W<br>DE Ridder LA 70634<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                  | 3/7/14   | 1,000        | 1,000                  |
| <b>Meyer &amp; Associates</b><br>600 N. CITIES Hwy<br>Sulphur LA 70663<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____         | 3/7/14   | 1,000        | 1,000                  |
| <b>R. Alan KITE LLC</b><br>1394 US 171<br>Lake Charles, LA 70601<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____               | 3/14/14  | 500          | 500                    |
| <b>Gwen Houston</b><br>P.O. Box 696<br>DE Ridder LA 70634<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                      | 3/12/14  | 500          | 500                    |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____   |  |              |                        |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____   |  |              |                        |
| 4. SUBTOTAL (this page)   | 4,000  | N/A          |                        |
| 5. TOTAL (complete only on last page of this schedule)  | 4,000  | N/A          |                        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:<br>SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____ |  |              |                        |

**SCHEDULE B: LOANS RECEIVED**

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| <p>1. Name and address of lender</p> <p style="font-size: 1.2em; font-family: cursive;">Ron Roberts Candidate<br/>1916 Doctor Becklund Dr<br/>De Ridder, LA 70634</p>   | <p>2. a. Date* <u>3/1/24</u>      b. Interest rate <u>0</u> % (a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>15,000</u></p> <p>d. Balance due ..... \$ _____</p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br/>OPTIONAL: Total amount of credit available \$ _____</small></p>                    |          |           |          |      |  |  |
|---|--|----------|-----------|----------|------|--|--|
| <p>3. Endorsers/Guarantors</p> <p style="font-size: 1.2em; font-family: cursive;">None</p>  | <p>4. Repayments this period</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">Date</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 150px; vertical-align: middle; font-size: 1.5em; font-family: cursive;">None</td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest | None |  |  |
| Date  | Principal  | Interest |           |          |      |  |  |
| None  |  |          |           |          |      |  |  |
| <p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small></p> |  |          |           |          |      |  |  |
| <p>1. Name and address of lender</p>  | <p>2. a. Date* _____      b. Interest rate _____ % (a.p.r.)</p> <p>c. Amount borrowed* ..... \$ _____</p> <p>d. Balance due ..... \$ _____</p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br/>OPTIONAL: Total amount of credit available \$ _____</small></p>                                       |          |           |          |      |  |  |
| <p>3. Endorsers/Guarantors</p>  | <p>4. Repayments this period</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">Date</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 150px;"></td> <td></td> <td></td> </tr> </tbody> </table>   | Date     | Principal | Interest |      |  |  |
| Date  | Principal  | Interest |           |          |      |  |  |
|   |  |          |           |          |      |  |  |
| <p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small></p> |  |          |           |          |      |  |  |
| <p><small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small></p>   |  |          |           |          |      |  |  |

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**SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                     | 2. Expenditures this Reporting Period |                                    | c. Amount(s)       |
|--|---------------------------------------|------------------------------------|--------------------|
|  | a. Date(s)                            | b. Purpose(s)                      |                    |
| BP VOTER REGISTRATION OFFICE<br>204 S. Stewart<br>Deridder, LA 70634 | 2/11/14                               | PURCHASE VOTER LIST                | 73 <sup>00</sup>   |
| BP Clerk of Court<br>201 W. First St.<br>Deridder, LA 70634          | 2/12/14                               | Filing Fee                         | 75 <sup>00</sup>   |
| Deridder Fact & Ship<br>916 W. First St.<br>Deridder, LA 70634       | 2/26/14                               | PRINT<br>DUPLICATE<br>VOTER LISTS  | 66 <sup>21</sup>   |
| Annie Mae Taylor<br>315 Stephenson St.<br>Deridder, LA 70634         | 3/12/14                               | Supplies for<br>Campaign Fundy     | 50 <sup>00</sup>   |
| Annie Mae Taylor<br>315 Stephenson St.<br>Deridder, LA 70634         | 3/12/14                               | Supplies for<br>Campaign Fundy     | 50 <sup>00</sup>   |
| C. Carroll Group<br>300 E. McNeese St.<br>Lake Charles, LA 70605     | 3/17/14                               | Printing &<br>Handling<br>Mail Out | 3927 <sup>32</sup> |
| US Postal Service  | 3/17/14                               | MAIL VOTER<br>LISTS TO CALLERS     | 43 <sup>26</sup>   |
|  |                                       |                                    |                    |
| 3. SUBTOTAL (optional)   |                                       |                                    | 4285 <sup>30</sup> |
| 4. TOTAL (optional - complete only on last page of this schedule)    |                                       |                                    |                    |

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